## CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met. (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY			
Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821			
1. Full Name and Address of Candidate  Bread TS. Courter  7051 Lakeland Dr.  2 ackary, LA 20791	2. Office Sought (include little of office as well as perfair, city, town and/or election district.)  Metro Council  District	OFFICE USE ONL' 10-6- <sup>19</sup> 08- 10/24	0806698
3. Date of Primary Och by 41	2016		
This report covers from 4/15/08 Inrough 10-15-08		<u> </u>	
4. Type of Report:	<i>,</i>	·. •	
180th day prior to primary	10th day prior to general	٠.	
90th day prior to primary	40th day efter general		
30th day prior to primary	Annual (future election)	: :	·:.
10th day prior to primary	Supplemental (past election)		
5. FINAL REPORT II: Withdrawn	Unopposed	··-	
6. a. Name of Person Preparing Report			
b. Daytime Telephone (225) 247-3951			
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		<ol> <li>FOR PRINCIPAL CAMPAIGN COMMIT         <ul> <li>Name and address of principal campaicommittee's chairperson and subsidiary collines additional absets if necessary).</li> </ul> </li> </ol>	algn committee
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	215) (54-5/44) Daytime Telephone	•	
Swam to and subscribed before me that day of	(Moon 2018		
NOTARY PUBLIC	(State)		
om 101, Rev. RAQUO			